WINTER QUARTER 2022

# ELEMENTARY FRENCH

FRENCH 9:00-9:50 111-2-20 10:00-10:50 111-2-21 11:00-11:50 111-2-22 12:00-12:50

INSTRUCTORS
NGUYEN (20, 21)
BARBOSA (22)
OHN MYINT (23)

French 111-2 is the second course of a threecourse Elementary French sequence. The aim of
course is to acquire and develop skills in
the course is to acquire and develop writing and
speaking, understanding, reading, writing and
cultural competence.

Classes will be conducted exclusively in French except when explanation of grammar or other material may necessitate the use of English.



### INTENSIVE ELEMENTARY FRENCH

FRENCH 115-2-20 115-2-21 MTWTh 9:00-9:50 11:00-11:50

### INSTRUCTOR MOHAMED

French 115-2 is the second course of a two-quarter sequence (Fall and Winter) that covers the same material as the three-quarter sequence of French 111, but three-quarter some prior knowledge of which assumes some prior knowledge is which assumes some prior knowledge. The aim of the course is the language. The aim of the speaking, the language and develop skills in speaking, understanding, reading, writing and understanding, cultural competence.



### INTERMEDIATE FRENCH

FRENCH 9:00-9:50 121-2-20 10:00-10:50 121-2-21 11:00-11:50 121-2-22 1:00-1:50 121-2-23 3:00-3:50

INSTRUCTORS
VIOT-SOUTHARD (20)
DE BROUX (21)
PARRAGUEZ (22)
FONTAN-DUCRET (23)
TALL (24)

French 121-2 is the second quarter of a three-quarter course for students who have completed French 121-1 or have have completed been placed in that course by the French been placed in that course by the course is to department. The aim of the course is department. The aim of the course develop students, communication skills develop students, communication and cultural knowledge. Class meets four and cultural knowledge.



#### INTENSIVE INTERMEDIATE FRENCH

FRENCH 9:00-9:50 125-3-20 10:00-10:50 125-3-21 11:00-11:50 125-3-22 1:00-1:50 125-3-23 2:00-2:50

PROFESSORS

RAYMOND (20, 21)

SCARAMPI (22, 23, 24)

French 125-3 is the third quarter of the three-quarter Intensive Intermediate Interection of the students who have been completed French 125-2 or have rench completed in that course by the of this placed in that course by the of this department. The primary goal of this course is to strengthen oral and written course is to strengthen oral and wersing immersing and language. A review of essential and language. A review of linguistic and language. A review of linguistic grammar will reinforce linguistic grammar will reinforce times a grammar will be conducted in French. Week and will be conducted in French.





WINTER QUARTER 2022

# WRITING WORKSHOP: CULTURAL ENCOUNTERS IN CONTEMPORARY FRANCE

FRENCH 202 MWF 1:00-1:50

PROFESSOR LICOPS

This course is designed to develop and improve writing skills through a variety of classroom activities: discussion, writing, editing. Students will learn how to write editing. Students will learn how to class, a college-level analytical paper. Selected grammar points will be discussed in class, a college content will be provided by a grammar points. Homework will include and course content will be provided by a novel and two films. Homework will include and two films. Homework will include short writing exercises and compositions as well as the preparation of grammar as well as the preparation of spectives. This course serves as prerequisite for most other 200 and 300-level French classes.





# READING CULTURES IN FRENCH: LES CHANSONS D'AMOUR

FRENCH 211

7Th 9:30-10:50

PROFESSOR DUPAS

This course offers a cultural history of the French love song from the middle-ages to the contemporary period with a focus and the second part of the 20th century and the 21st century. We will listen to love songs composed and/or performed by Piaf, songs composed and/or performed and Barbara, Brassens, Brel, Ferré, Gainsbourg, Brassens, Brel, Ferré, Gainsbourg, achid Taha, Abdel al Malik, Christine and the Queens... We will contextualize them through the viewpoint of and analyze them through the viewpoint of gender, sexuality, race, and class.





WINTER QUARTER 2022

# INTRODUCING POETRY IN FRENCH

FRENCH 273

TTh 9:30-10:50

PROFESSOR DAVIS

This class offers a survey of lyric poetry in French from the Middle Ages to he twentieth century, placing special emphasis on the identification of genres, the twentieth century, placing of genres, the twentieth century, placing special emphasis on the identification of genres, and poetic techniques in order to emphasis and poetic techniques in order to emphasis. Poetic styles and poetic techniques in order to emphasis. Poetic styles and poetic techniques in order to emphasis and special emphasis and symbolism, available the medieval facilitate close-reading and analysis. Poetic styles and pléiade, symbolism, avant-garde poetry, troubadours, the pléiade, avant-garde poetry, modernism, surrealism, avant-garde poetry, négritude and francophonie. Readings, négritude and francophonie. Readings, writing assignments, and class-discussions in French.



WINTER QUARTER 2022

### FRENCH EXISTENTIALISM

FRENCH 277

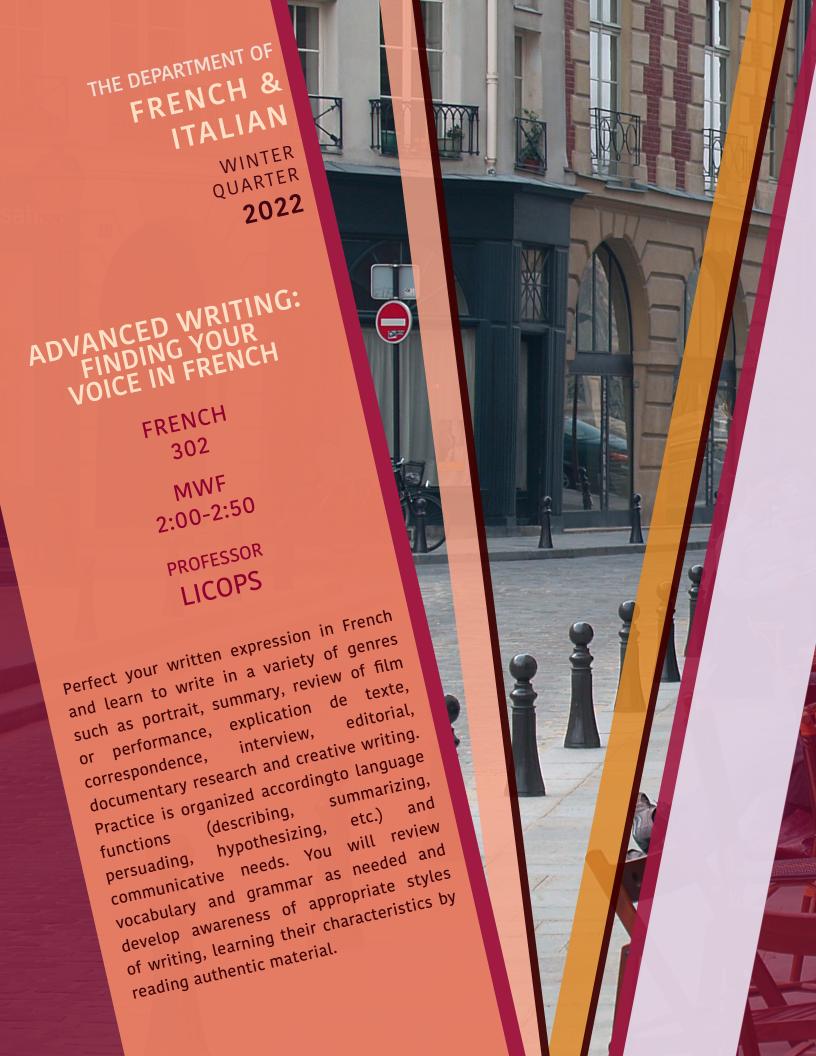
LECTURE MW 1:00-1:50

#### **PROFESSOR** DURHAM

This course, taught in English, will serve as an introduction to existentialism, which not only defined the literary, philosophical and political culture for French intellectuals of the postwar period, but also remain indispensable for an understanding of various currents of contemporary literature and culture. We shall begin by discussing the philosophical and literary foundations of existentialism. Then we will examine the moral, social and political questions central to existentialism, as worked out in the fiction, drama, and essays of such authors as Sartre, Beauvoir, Beckett, and Fanon. Finally, we will consider the extent to which post-existentialist thought and culture may be read as a continuation of or as a reaction

This course satisfies the Area V (Ethics and Values) and the Area VI (Literature and Fine against existentialism. Arts) distribution requirements.





WINTER QUARTER 2022

FRENCH FOR PROFESSIONS:
BUSINESS FRENCH

FRENCH 309

TTh 11:00-12:20

PROFESSOR DEMPSTER

Focused on seeking employment in a Frenchspeaking environment, this course is designed to familiarize students with the business culture in France and in the Francophone world. The essential components of the course include acquiring knowledge of the economic sector, business structures and practices, business communication skills, as well as cultural competency. In a student-centered classroom, students will practice their writing and speaking skills by way of reality-based and task-specific communicative activities. They Will, for example, Write a CV and a cover letter, conduct a job interview, respond to business clients, create and present a company. Upon completion of the course, students will have created a personalized and comprehensive portfolio of a French company that they can use as a model when entering the job market.





QUEER AUTOFICTIONS:

WRITING GENDER IN
CONTEMPORARY FRENCH
LITERERATURE

FRENCH 386

TTh 12:30-1:50

PROFESSOR DUPAS

The genre of autofiction has profoundly renewed the writing of the self in the contemporary French literature. French autobiography with fiction, autofiction makes autobiography writing of a postmodern self—a possible the writing of a postmodern self—self that is both fluid and transformative, and self that is both fluid and transformative. Whose meaning is open.

This is especially true as regards gender: it remains a significant component of the self remains a significant component of the self along with sexuality, class, and race, but has along with sexuality, class, and race, but has along with sexuality class, and race, and race,



DECIPHERING THE EVERYDAY: MYTH, IDEOLOGY, CULTURE

FRENCH
395
TTh
9:30-10:50
PROFESSOR

In recent years, increasing attention is being directed to that the understanding that understanding the everyday with the understand practices are bearers of layers monuments, public spaces and everyday objects are bearers of French as well as cultural objects and practices are bearers on French of meaning. The idea is not new. Twentieth century and of meaning. The idea is not new as sustained reflections and thought has produced robust and sustained as a cultural and thought has produced to the everyday as a cultural thought how to understand and relate to these thoughts are set aside how to understand and relate to these thoughts are is actually how to understand and relate to the everyday as a cultural sideological field. Yet, much of these thoughts are set aside and forgotten, naturalizing our relationship to what is actually and forgotten, naturalizing our relationship to this practice of and forgotten, naturalizing our return to this practice of ideological work. This course will return to this practice ideological work. This course will return to this practice of ideological work. This course will return to the produced and constructed in such a way as the practice of ideological work. This course will return to this practice of ideological work. This course will return to the produced and constructed in such a way as the practice of ideological work. This course will return to this practice of ideological work.

reading and decipnering our everyday myths.

The course is organized around Mythologies postcoloniales reading and deciphering our everyday myths. (2018) Which has recently received a great deal of attention given the urgency of the debates about legacies of colonialism given the urgency of the debates about tegacies of colonialism and racism in the public space both in the United States and and racish in the public space both in the Onited States and Lydie around the World. In this book, Etienne Achille and Lydie Moudelino reflect on names and legacies of public spaces in France, such as streets, through the lens of colonial history and historiographical and interpretative methods informed by and historiographical and interpretative methods informed by Roland Barthes' famous Mythologies (1957). We will therefore begin by reading segments of Mythologies in order to vegin by reading segments of wythologys in order to widerstand both the ways in which the notion of "mythology" understand both the ways in which the notion of mythology is defined by Roland Barthes and his distinct method of reading rs defined by Rotania bartines and misunce method of reading uncovering cultural and everyday objects and practices, uncovering their ideals are also is a large trade. We will then read Mutbolesian the spirit deals are a large trade. their ideological substrata. We will then read Mythologies postcoloniales to understand its particular angle in mobilizing postcoromates to understand its particular angle in mobilizing this method to critique the legacies of colonial history and its relationship to memory.





PRACTICUM IN SCHOLARLY WRITING AND PUBLICATION

FRENCH 495

3:00-5:50 PROFESSOR

## GARRAWAY

In this course, students revise and expand a paper written in a previous course with the aim of producing an article manuscript of approximately 20-25 pages in length and submitting it to for publication upon completion of the seminar. In the revised article, students develop an original argument relative to a significant problem or research question; demonstrate knowledge of relevant primary and secondary sources and the ability to evaluate them critically; engage with an appropriate theoretical or scholarly methodology; and draw out clearly the significance of their findings. The class meets regularly as a group for the purpose of discussion and feedback on individual Work. Students submit Written assignments and make short presentations on essential elements of their articles, including the argument, the current state of the secondary research, and their contribution to the field. In addition, they receive and write a reader's report similar to those generated by referees of journal submissions. Throughout the course, students will meet individually with the professor to discuss their progress in addition to working with their peers. Written or revised over the course of the quarter will be shared and discussed in the final class meeting. This course is required for 2nd and 3rd year graduate students in French. It will be taught in English. Enrolled students must submit the seminar paper they wish to revise to the professor no later than December 20, 2021 as the professor will generate feedback on each paper before the first day of classes.



WINTER QUARTER 2022

# ELEMENTARY ITALIAN

1TALIAN 101-1 MTWF 12:00-12:50

PROFESSOR
POZZI PAVAN

A beginning course in Italian language and culture, Elementary Italian is devoted to developing all four language skills (speaking, listening, reading, and writing) within the three modes of communication (interpersonal, interpretive, presentational). While studying the language, students will be introduced to Italy and its people and they will gain both language and cultural competence. At the end of fullyear Italian 101 sequence, students will be able to handle successfully a few uncomplicated communicative tasks, participate in simple conversations on topics related to personal This course is the first in a three-part sequence information, personal activities, and immediate needs. for beginning students of Italian. Classes are conducted entirely in Italian and are very lively, with lots of give-and-take among participants. Students with some experience in Italian may take the online placement test to place out of any or all of the first-year sequence.





WINTER QUARTER 2022

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# ELEMENTARY ITALIAN

MTWF 10:00-10:50 101-2-20 101-2-21 101-2-22 1:00-1:50

PROFESSORS
POZZI PAVAN (20)
VISCONTI (21, 22)

A beginning course in Italian language and culture, Elementary Italian is devoted to developing all four language skills (speaking, listening, reading, and writing) within the three modes of communication (interpersonal, interpretive, presentational). While studying the language, students will be introduced to Italy and its people and they will gain both language and cultural competence. At the end of full-year Italian 101 sequence, students Will be able to handle successfully a few uncomplicated communicative tasks, participate in simple conversations on topics related to personal information, personal preferences, daily activities, and immediate needs. This course is the second in a three-part sequence for beginning students of Italian. Classes are conducted entirely in Italian and are very lively, with lots of give-and-take among participants. Students with some experience in Italian may take the online placement test to place out of any or all of the first-

WINTER QUARTER 2022

### INTERMEDIATE ITALIAN

MWF 17ALIAN 1:00-1:50 102-2-20 2:00-2:50 102-2-21 3:00-3:50 102-2-22

#### PROFESSOR MORGAVI

Intermediate Italian continues and completes the two-year sequence in Italian language and culture. At the end of the full 102 sequence (102-1,2,3), students are expected to create with the language When talking and writing about familiar topics, to understand the main ideas and some supporting details from a variety of texts (newspaper articles, short stories, etc.), to describe and narrate, with some consistency, in all major time frames while organizing their discourse into paragraphs. Students will significantly increase their knowledge of Italy's history and culture and they will be guided to become independent learners. After the completion of the entire sequence of Italian 102, students will be eligible to study in Italy and will be ready to embark on the minor or major in Italian. The second-year Italian course sequence completes the two-year WCAS language requirement. The classroom is very lively, with lots of conversation, partnering, and small group exercises.



WINTER QUARTER 2022

## INTENSIVE ITALIAN

17ALIAN 133/134-2

MTWF 11:00-11:50 12:00-12:50

PROFESSOR DELFINO

IT 133/134-2 is the second segment of the intensive course that started in the fall. Intensive Italian is a double course that fulfills the WCAS two-year language requirement in one academic year. At the end of the entire 133/134 sequence, students Will be able to create with the language when talking and writing about familiar topics; to understand the main ideas and some supporting details from a variety of texts (newspaper articles, short stories, etc.); to describe and narrate, with some consistency, in all major time frames while organizing their discourse into paragraphs. While studying the language, students will be constantly exposed to the Italian culture. By the end of the intensive sequence, students are expected to achieve language, cultural, and intercultural competence enabling them to study in Italy and to embark on the minor or major in Italian. Intensive Italian classes are small and highly interactive.



WINTER QUARTER 2022

# THE MODERN ITALIAN SHORT STORY

ITALIAN 204

TTh 12:30-1:50

## PROFESSOR RICCIARDI

This course will examine the genre of the short story in modern and contemporary Italian Italian literature and culture since the days of Boccaccio, but the aesthetic, ethical, and cultural aspects of the genre certainly have short story still communicate ethical and social truths? Is the inherent, conclusive brevity and elegance of the genre paradoxically better able to capture the chaos of contemporary life? We will examine works written in a realistic mode and in a fantastic style. Moreover, we will discuss the elements that define the two approaches with an emphasis on close reading and on the historical and social context of each text. We will focus in particular on issues of love, jealousy, sexuality, gender, friendship and youth culture as defined by Boccaccio, Verga, Morante,

(NEO)REALISM AND THE DOCUMENTARY IMPULSE

1TALIAN
251
TTh
11:00-12:20
PROFESSOR
TORLASCO

Italian cinema has changed the way in which we conceive of the moving image and its relationship to reality in its social, political, and affective dimensions. This course begins with the context of World War II and the break from the Fascist period. Particular attention will be devoted to questions of gender and race, as the memory of Italy's racial laws economic miracle. Mindful of this process of historical erasure, we will then turn to the remarkable production of the 1960s and 1970s and analyze they way in which different assess the return of a documentary approach to reality in films like Garrone's Gomorra (Gomorrah, 2008) and Rosi's Fuocoammare (Fire at Sea, 2016) in the context of the current right-wing politics. Throughout the course, we will also work



### GENDER, RACE, AND AESTHETIC RESISTANCE IN FILM AND MEDIA

TALIAN
377
TTh
2:00-3:20
PROFESSOR
TORLASCO

This course will focus on films, TV programs, and music videos that expose and attempt to counter the formation of gender and that expose and attempt to counter the formation or gender and race hierarchies in the fabric of daily life. Our point of departure is Italy's current predicament, which sees the resurgence of right-wing politics and a widespread homophobic and or fight-wing politics and a widespread homophobic and recist stand. We will begin by considering the ways in which mass media have contributed to construing gender and race stereotypes at different junctures in Italian history, keeping in mind the longstanding repression of Italy's colonial past in Libya, Ethiopia, Eritrea, and Somalia. However, the bulk of the course will be devoted to those practices of cultural resistance that developed within commercial film/television production as well as in more lateral or experimental contexts. Among the examples we will consider are Pier Paolo Pasolini's queer documentary, Comizi d'amore (Love Meetings, 1964); Cecilia Mangini's Essere Donne (Being Women, 1965), a feminist take on Italian Marxism and anthropology; Adriana Monti's Scuola Senza fine (School without End, 1983), produced in the context senza fine (school without End, 1903), produced in the context of the experimental "150 hours" course; Gianikian and Ricci Lucchi Dal Polo all'Equatore (From the Pole to the Equator, 1985), which re-edits archival footage of colonial travel and sport from the Fascist period; and contemporary works by Afro-Italian writers and artists such as Gabriella Ghermandi, Dagmawi Yimer, and Karima 2G. We will conclude by addressing the resonances between Afrofuturism and feminist poetics in

